

GOVERNMENT OF JHARKHAND
OFFICE OF THE DEPUTY COMMISSIONER GARHWA DISTRICT
(District e-Governance Society)

NOTICE

In pursuance of the letter no. 681/CS dated 17/03/2017, from the chief secretary, Government of Jharkhand & letter no 974 dated 22.03.17 from the deputy secretary of Government, for strengthen the District e-Governance society's digital activity. The engagement of one e-Bank Manager, one e-Merchant Manager, one Network Manager and 20 Block level e-Manager required to support the DeGS for successful implementation of eServices under Digital India in the district. The applications are invited from all interested applicants for the post as detailed below:

Sl.No	Name of the Post	No. of Post	Essential Qualification	Remuneration
1.	e-Bank Manager	1(UR)	i) Graduate in any Discipline ii) Must have at least CCC Level proficiency in computer from NIELIT.	25857
2.	e-Merchant Manager	1(UR)	iii) Minimum of two (2) years of relevant work experience preferably in IT/e-Governance/IT related project. iv) Should be able to communicate in English and Local Language.	25857
3.	Block Level e-Manager	SC- 5 ST- 3 OBC- 1 BC- 1 Gen- 10	v) Should be aged between 24-35 years as on 18.03.2017 vi) Should be resident of Garhwa district.	25857
4.	Network Manager	1(UR)	i) BCA/B.E/B.Tech (CS/IT/E&T)/MCA or must be graduate (any discipline) with one year computer Diploma. ii) Minimum of two (2) years of relevant work experience preferably in IT/e-Governance related field. iii) Should be able to communicate in English and Local Language. iv) Should be aged between 21-35 years as on 18.03.2017 v) Should be resident of Garhwa district.	28435

The engagement will be purely on "**Contractual**" basis for one year and necessarily further action should be done by government decision. The application can be submitted in the format enclosed (Annexure-1) with relevant documents on or before **03 April 2017**. The application can be submitted in the name of "**DC-cum-Chairman DeGS Garhwa, District e-Governance Society, District Collectorate Campus, 2nd floor Room No.-37 Garhwa- 822114, Jharkhand**" by registered post/speed post or by hand. The Interview will be held on **08 April 2017, 11:00 am** at the office of the Undersigned. The application form can be downloaded from <http://garhwa.nic.in> or obtained from the office of District e-Governance Society Garhwa.

No TA/DA will be paid for attending interview.

Note: * Reservation and age relaxation will followed as per government norms.

***The District selection committee will be safe to any changes in advertisement and keep right to final selection**

sd/-
Deputy Commissioner-cum-
Chairman, DeGS Garhwa

Letter No. 93 /Dated. 24/3/17

Copy to:-

1. DIO,NIC Garhwa for publication of form at garhwa.nic.in.
2. Dist. Public Relation Officer Garhwa for publication in local newspaper.


Deputy Commissioner-cum-
Chairman, DeGS Garhwa

Application Form

Affix Recent
Passport Size
Photograph

Post applied for : _____

A. Personal Particulars

1. Full Name (In Block Letters) :
2. Father's Name (In Block Letters) :
3. Date of Birth (DD/MM/YYYY) :
Age as on 18.03.2017 :
4. Gender: Male Female
5. Category: (Gen/OBC(BC-I/BC-II)/SC/ST):
6. Home District : 7. Nationality :
8. Marital Status : Married Un Married
9. Religion :, 10. Physically Handicapped :
- 11. Address for Communication :**
Village....., Post :, P.S. :
District :, State :, PIN Code :
- 12. Permanent Address :**
Village....., Post :, P.S. :
District :, State :, PIN Code :
13. E Mail Address :, 14. Mobile No. :

B. Educational Qualification (Enclosed Self attested document)

(Class X onward and then any professional Computer Course should be mentioned)

Sl. No.	Qualification	Name of University/Board	Year of Passing	Aggregate Marks (in %Only)

C. Professional Qualification (IT/Computer Related) (Enclosed Self attested document)

Sl. No.	Qualification	Name of University/Board	Year of Passing	Aggregate Marks (in %Only)

D. Employment Experience *(Enclosed Self attested document)*

From (DD/MM/YYYY)	To (DD/MM/YYYY)	Organization Name	Organization Address	Organization Phone No.	Position held	Monthly emoluments

E. Linguistic Skills

Language	Fluency (Excellent /Good/Average)		
	Writing	Reading	Speaking
English			
Hindi			
Local			

F. Any Other Information you wish to disclose

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I certify that the information in the application is correct and complete to best of my knowledge and nothing has been concealed/distorted. I understand that if at any time, I am found to have concealed/distorted any material information my candidature/appointment is liable to summary termination without notice or compensation.

Date :

Place :

(Signature of the Applicant)